

# AGENDA

---

## ANIMAL SERVICES ADVISORY COMMITTEE



Wednesday, June 3, 2009

7:00 P.M.

Petaluma Animal Shelter

840 Hopper Street, Petaluma, CA 94952

(707) 778-4396 / Fax (707) 778-4397

---

1. ROLL CALL:

Committee: John Cerini (Chair), Angel Allison, Tim Christensen, Jack Elliot, Grant Carl, June Gerron, Jonathan Long, Pamela Morris, Barbara Van Genep

Council Liaison: David Rabbitt

Staff: Nancee Tavares, Kathy Sousa

2. PUBLIC COMMENT: The Committee will hear public comments only on matters over which it has jurisdiction. There will be no Committee discussion or action. The Chair will allot no more than three minutes to any individual. If more than three persons wish to speak, their time will be allotted so that the total amount of time allocated to this agenda item will be 15 minutes.

3. COMMITTEE COMMENT

4. SHELTER REPORT

5. RECONSIDERATION OF FREQUENCY OF MEETINGS

6. NEW BUSINESS

---

For accessible meeting information,  
please call (707) 778-4360 or  
TDD (707) 778-4480



In accordance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the City Clerk's Office at (707) 778-4360 (voice) or (707) 778-4480 (TDD). Translators, American Sign Language interpreters, and/or assistive listening devices for individuals with hearing disabilities will be available upon request. A minimum of 48 hours is needed to ensure the availability of translation services. In consideration of those with multiple chemical sensitivities or other environmental illness, it is requested that you refrain from wearing scented products. The City Clerk hereby certifies that this agenda has been posted in accordance with the requirements of the Government Code.

**Please Note:** In accordance with Government Code §54957.5, any materials of public record relating to an agenda item for a regular meeting of the Petaluma Animal Services Advisory Committee that are provided to a majority of the members less than 72 hours before the meeting will be made available at the City Clerk's Office, 11 English Street, during normal business hours. Materials of public record that are distributed during the meeting shall be made available for public inspection at the meeting if prepared by the City or a member of its legislative/advisory body, or the next business day after the meeting if prepared by some other person.